

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## UTILITY PATENT APPLICATION TRANSMITTAL Under 37 C.F.R. 1.53(b)

Attorney Docket No: PD-202132

First Named Inventor: Robert Torres

Title: Method and System for Multicast In A Broadband Satellite System

Customer No: 20991

22389 U.S. PTO  
10/684914



Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application including:

### APPLICATION PARTS:

1. ☒ Specification [Total Pages 44]
2. ☒ Drawings [Total Sheets 10]
3. ☒ Oath or Declaration [Total Pages 2]
  - a. ☐ Newly executed (original or copy)
  - b. ☐ Copy from prior application (37 CFR 1.63d)  
(for continuation or divisional application)
  - i. ☐ **DELETION OF INVENTORS**  
Signed Statement attached deleting  
inventor(s) named in the prior application,  
see 37 CFR 1.63(d)(2) and 1.33(b).

### ACCOMPANYING APPLICATION PARTS:

4. ☐ Assignment (cover sheet and documents)
5. ☐ Power of Attorney (included in Oath or Declaration)
6. ☐ Information Disclosure Statement (IDS/PTO1449)
  - a. ☐ Copies of IDS Citations
7. ☐ Preliminary Amendment
8. ☒ Return Receipt Postcard (MPEP 503)
9. ☐ Certified Copy of Priority Documents  
(If foreign priority is claimed)
10. ☐ Other

### 11. CONTINUING APPLICATION:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.

Prior application information: Examiner:

Group/Art Unit:

**For CONTINUATION or DIVISIONAL applications only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.**

- a. ☐ Amend the Specification by inserting before the first line the following sentence:  
- -
- b. ☐ The prior application is assigned to HUGHES ELECTRONICS CORPORATION.
- c. ☐ The power of attorney of the prior application is to .
- d. ☐ Please cancel claims in the prior application before calculating the filing fee below.
- e. ☐ I hereby certify that the attached papers are a true copy of the prior application Serial No. as originally filed on

**12. FEE TRANSMITTAL:**

	<u>No. Filed</u>		<u>Extra</u>	<u>Rate</u>	<u>Fee</u>
Basic Fee				\$ 770.00	\$ 770.00
Total Claims	22	- 20 =	2 x	\$ 18.00 =	\$ 36.00
Independent Claims	6	- 3 =	3 x	\$ 86.00 =	\$ 258.00
Multiple Dependent Claims			N (Y/N)	\$ 290.00	\$ 0.00
<b>TOTAL FILING FEE</b>					<b>\$ 1,064.00</b>

Please charge deposit account No. 50-0383 of Hughes Electronics Corporation, El. Segundo, California, in the amount of the Total Filing Fee calculated above. The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment, to that deposit account.

13. The Commissioner is hereby further authorized to charge Deposit Account No. 50-0383, pursuant to 37 CFR 1.25(b), any fees that may properly become due or payable, as set forth in 37 CFR 1.16 and 1.17, for the entire pendency of this application without any additional authorization.

14. This form is being submitted in triplicate.

**15. CORRESPONDENCE ADDRESS:**

Name: Hughes Electronics Corporation  
Patent Docket Administration  
Address: P.O. Box 956  
RE/R11/ Mail Stop A109  
City/State/Zip: El Segundo, CA 90245-0956

Signature:



Date:

10/14/2003

Name (Print/Type): Craig L. Plastrik, Reg. No. 41,254

Tel: 301-601-7252

Fax: 301-428-2802

Certification under 37 CFR 1.10 (if applicable)

EE853899097US  
EXPRESS MAIL Mailing No.

10/14/2003  
Date of Deposit (m/d/yyyy)

I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop: New Patent Application, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Ginger Fogle  
(Type or printed name of person mailing application)

  
(Signature of person mailing application)